

**MONTH WISE PLANNER:2025-26**  
**CLASS X**  
**(Tentative)**

| MONTH          | SUBJECT        | TOPICS   |
|----------------|----------------|--|
| APRIL          | English        | L.R- F-1 Two Gentlemen of Verona, F- 2 Mrs. Packletide's Tiger P-2 Not Marble Nor Gilded Monuments.<br>MCB- Health and Medicines<br>Grammar- Tenses<br>Writing Skills- EMail & Article Writing |
|                | Hindi          | स्पर्श पाठ-1 साखी, पाठ -8 बड़े भाई साहब, व्याकरण- औपचारिक पत्र लेखन, मुहावरे   |
|                | Sanskrit       | पाठ -1, पाठ- 2, सन्धि, समास  |
|                | Maths          | Chapter - 1 Real Numbers<br>Chapter - 2 Polynomials  |
|                | Physics:       | L-9 Light - Reflection and refraction (half)   |
|                | Chemistry:     | Chapter- 1 Chemical Reactions and Equations,2 Acid,bases and salts   |
|                | Biology:       | -  |
|                | History        | -  |
|                | Political Sci. | Lesson-1 Power Sharing   |
|                | Economics      | Lesson-1 Development   |
| MAY            | Geography      | L-1 Resources and development  |
|                | Art            | -Outline Sketch of Lord 'Ganesha', -Mother's day ( composition)<br>-Calligraphy (Pen Script)   |
|                | IT             | Digital Documentation (Unit-1)-Part-B  |
|                | English        | L.R- P.1 The Frog and the Nightingale. P-2 Mirror<br>M.C.B- Unit-2 Education<br>Writing Skills- Formal Letter Writing<br>Grammar- Determiners  |
|                | Hindi          | पाठ -2 मीरा, व्याकरण -पदबंध  |
|                | Sanskrit       | पाठ -4, पाठ -5, प्रत्यय, वाच्य, समय, अव्यय   |
|                | Maths          | Chapter - 3 Pair of Linear Equations in Two Variables  |
|                | Physics:       | L-9 Light - Reflection and refraction of light (complete)  |
|                | Chemistry:     | Chapter- 3 Metals and non metals   |
| Biology:       | -              |  |
|                | History        | Lesson-1 The Rise Nationalism in Europe  |
| Political Sci. | -              |  |

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|               | <b>Economics</b>      | Lesson-2 Sectors of the Indian Economy   |
|               | <b>Geography</b>      | L-2 Forest and wildlife  |
|               | <b>Art</b>            | Zentangle Art  |
|               | <b>IT</b>             | Digital Documentation (Unit-1)-Part-B,<br>Web Application and Security (Unit-4)-Part-B   |
| <b>PA-I</b>   |                       |  |
| <b>JULY</b>   | <b>English</b>        | <b>L.R-</b> F.3 The Letter, <b>F-4</b> Shady Plot <b>P.4-</b> Ozymandias<br><b>Drama-</b> The Dear Departed<br><b>MCB-</b> Unit 2- Education<br><b>Grammar-</b> Subject Verb Concord                                       |
|               | <b>Hindi</b>          | स्पर्श पाठ -3 मनष्यता ,पाठ -9 डायरी का एक पन्ना, पाठ-10 तताँरा -वामीरो कथा, संचयन पाठ -1 हरिहर काका ,व्याकरण -अनुच्छेद लेखन ,विज्ञापन लेखन, समास, सूचना लेखन   |
|               | <b>Sanskrit</b>       | पाठ -6 सुभाषितानि, अशुद्धि संशोधनं अपठित गद्यांश, पत्र लेखन, अनुवाद कार्यम्  |
|               | <b>Maths</b>          | Chapter - 4 Quadratic Equations<br>Chapter - 5 Arithmetic Progressions   |
|               | <b>Physics:</b>       | L-10 Human eye and colourful world   |
|               | <b>Chemistry:</b>     | -  |
|               | <b>Biology:</b>       | Chapter 6 Life Process and 7 Control and Coordination(up to control and coordination in plants)  |
|               | <b>History</b>        | Lesson-2 Nationalism in India  |
|               | <b>Political Sci.</b> | Lesson-2 Federalism  |
|               | <b>Economics</b>      | -  |
|               | <b>Geography</b>      | L-3 Water Resources  |
|               | <b>Art</b>            | Madhubani Patterns & Doodle Art  |
| <b>AUGUST</b> | <b>IT</b>             | Part A-Communication Skill-II (Unit-1)<br>Self Management Skill-II(Unit-2)   |
|               | <b>English</b>        | <b>L.R-</b> F.5 Patol Babu, <b>P.4</b> The Rime of Ancient Mariner<br><b>M.C.B- Unit-3</b> Science & <b>Unit-4</b> Environment<br><b>Writing Skills</b> -Factual Description of People/ Objects<br><b>Grammar-</b> Clauses |
|               | <b>Hindi</b>          | स्पर्श पाठ -4 पर्वत प्रदेश में पावस ,पाठ- 11 तीसरी कसम के शिल्पकार शैतेंद्र,पाठ- 12 अब कहाँ है दूसरों के दुःख से दुःखी होने वाले ,संचयन पाठ -2 सपनों के- से दिन ,व्याकरण -लघु कथा, औपचारैक ईमेल, वाक्य रूपांतरण,समास       |
|               | <b>Sanskrit</b>       | पठित गद्यांश, पठित पद्यांश, पठित नाट्यांश, कथाक्रम, भावार्थ, अन्वय, पर्याय-समानार्थक, प्रश्न निर्माण   |

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|                  | <b>Maths</b>                    | Chapter - 6 Triangles<br>Chapter - 7 Coordinate Geometry<br>Chapter - 8 Introduction to Trigonometry           |
|                  | <b>Physics:</b>                 | L-11 Electricity (half) And Revision   |
|                  | <b>Chemistry:</b>               | -  |
|                  | <b>Biology:</b>                 | Chapter -7 Control and coordination in animals and Revision  |
|                  | <b>History</b>                  | Lesson-3 The Making of a Global World(Unit 1-1.3)  |
|                  | <b>Political Sci.</b>           | -  |
|                  | <b>Economics</b>                | Lesson-3 Money and Credit  |
|                  | <b>Geography</b>                | L -4 Agriculture   |
|                  | <b>Art</b>                      | Mandala & Warli Art patterns   |
|                  | <b>IT</b>                       | <b>Part A-</b> ICT Skill-II(Unit-3)  |
| <b>SEPTEMBER</b> | <b>All Subjects</b>             | Revision   |
|                  | <b>Hindi</b>                    | व्याकरण -समास,दोहरान   |
|                  | <b>HALF YEARLY EXAMINATIONS</b> |  |
| <b>OCTOBER</b>   | <b>English</b>                  | <b>Drama-</b> Julius Caesar<br><b>MCB-</b> Unit-5 Travel and Tourism<br><b>Writing Skills-</b> Article Writing |
|                  | <b>Hindi</b>                    | पाठ-5 तोप, पाठ- 6 कर चले हम फिदा ,पाठ-13 पतझड़ में टूटी पतियाँ, संचयन पाठ- 3 टोपी शुक्ला ,व्याकरण -सूचना लेखन  |
|                  | <b>Sanskrit</b>                 | पाठ -7 सौहार्द प्रकृति शोभा, पाठ -8 विचित्र साक्षी, पाठ -9 सूक्तयः   |
|                  | <b>Maths</b>                    | Chapter - 9 Some Applications of Trigonometry<br>Chapter - 10 Circles  |
|                  | <b>Physics:</b>                 | L-11 Electricity (Complete ) and practicals  |
|                  | <b>Chemistry:</b>               | -  |
|                  | <b>Biology:</b>                 | Chapter- 8 How do organisms reproduce?,15 Our Environment  |
|                  | <b>History</b>                  | -  |
|                  | <b>Political Sci.</b>           | Lesson-4 Gender, Religion and Caste and 6-Political Parties  |
|                  | <b>Economics</b>                | Lesson-4 Globalisation and the Indian Economy  |
|                  | <b>Geography</b>                | L-5 Mineral and Energy Resources   |
|                  | <b>Art</b>                      | Portrait & self- portrait (with the help of grid), Candle & Diya Decoration                                    |
|                  | <b>IT</b>                       | Electronic Spreadsheet(Unit-2)- Part-B, DBMS ( unit-3)   |

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| <b>NOVEMBER</b> | <b>English</b>                  | L.R- P-5 Snake & F-6 Virtually True<br>MCB- Unit-6 Integration<br>Grammar- Reported Speech |
|                 | <b>Hindi</b>                    | स्पर्श पाठ-7 आत्माण, पाठ- 14 कारतूस, दोहरान  |
|                 | <b>Sanskrit</b>                 | पाठ -12 अनयोक्तयः, सन्धि, समास, प्रत्यय, वाच्य, समय, अव्यय                                 |
|                 | <b>Maths</b>                    | Chapter - 11 Areas Related to Circles<br>Chapter- 12 Surface Areas and Volumes             |
|                 | <b>Physics:</b>                 | L-12 Magnetic effects of electric current  |
|                 | <b>Chemistry:</b>               | Chapter-4 Carbon and its compounds   |
|                 | <b>Biology:</b>                 | Chapter 9 Heredity and Evolution   |
|                 | <b>History</b>                  | Chapter-5 Print Culture and Modern World   |
|                 | <b>Political Sci.</b>           | Lesson-7 Outcomes of Democracy   |
|                 | <b>Economics</b>                | -  |
|                 | <b>Geography</b>                | L-6 Manufacturing Industries   |
|                 | <b>Art</b>                      | Rangoli, Mehndi / Tattoo Art, Micrography Portrait   |
|                 | <b>IT</b>                       | Entrepreneurial Skills(Unit-4)- Part A, Green Skill(Unit 5) Part A                         |
|                 | <b>PA-II</b>                    |  |
| <b>DECEMBER</b> | <b>English</b>                  | Revision   |
|                 | <b>Hindi</b>                    | दोहरान   |
|                 | <b>Sanskrit</b>                 | अपठित गद्यांश, चित्राधारित वाक्य निर्माण   |
|                 | <b>Maths</b>                    | Chapter - 13 Statistics and Revision   |
|                 | <b>Science</b>                  | Revision   |
|                 | <b>History, Pol. Sci., Eco.</b> | Revision   |
|                 | <b>Geography</b>                | L-7 Life line of National Economy (Only Map skill)   |
|                 | <b>IT</b>                       | Revision   |
|                 | <b>Pre Board Exams -I</b>       |  |
| <b>JANUARY</b>  | <b>Pre Board Exams -II</b>      |  |
| <b>FEBRUARY</b> | <b>CBSE BOARD EXAMS</b>         |  |

**Note: For Art, the students are expected to submit a portfolio consisting of 10 of their best artwork. One in each category. Deadline: (Term-I: 25 August, 2025) (Term II: 25 December, 2025). CBSE grading will be based on this.**