

APPENDIX -IXMANDATORY PUBLIC DISCLOSUREA : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | CFDAV PUBLIC SCHOOL, GADEPAN, KOTA |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1730489 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 10836 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | GADEPAN, P.O. GADEPAN DISTRICT- KOTA, KOTA , RAJASTHAN - 325208 |
| 5 | PRINCIPAL NAME | SMITA GHOSH |
| 6 | PRINCIPAL QUALIFICATION | M.A. (English), B.Ed., CTET |
| 7 | SCHOOL EMAIL ID | cfdavgadepan@yahoo.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8527126505 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://cfdavgadepan.com/File/8958/HVQ_GRANT%20LETTER.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://cfdavgadepan.com/File/8958/Trust%20Registration.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://cfdavgadepan.com/File/8958/NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://cfdavgadepan.com/File/8958/Recognition%20certificate.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://cfdavgadepan.com/File/8958/BUILDING%20SAFETY%20CERTIFICATE.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://cfdavgadepan.com/File/8958/LAR_fireNOC.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://cfdavgadepan.com/File/8958/Self%20Certification%20CBSE%20Doec%20New.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://cfdavgadepan.com/File/8958/health%20and%20sanitary.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://cfdavgadepan.com/8AA70911-2F01-4899-82A3-68C2110BFE10/CMS/Page/Fee-Structure |
| 2 | ANNUAL ACADEMIC CALENDER | http://cfdavgadepan.com/1141EC99-F172-4FF4-ACBE-2DDC3FCCFE6F/CMS/Page/Calendar |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://cfdavgadepan.com/51CB602B-2D6B-41DC-A81C-DB6CB484D6E5/CMS/Page/School-Managing-Committee |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://cfdavgadepan.com/File/8958/PTA.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://cfdavgadepan.com/FB9102D8-2D06-4F71-BB0C-A6A16321722A/CMS/Page/MANDATORY-PUBLIC-DISCLOSURE |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|-------------|
| 1 | PRINCIPAL | SMITA GHOSH |
| 2 | TOTAL NO. OF TEACHERS | 23 |
| | PGT | 0 |
| | TGT | 7 |
| | PRT | 13 |
| 3 | TEACHERS SECTION RATIO | 40:01:00 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 0 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 0 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2024 | 32 | 32 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 32779 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 15 & 555 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 3 & 248 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 2 |
| 6 | NO. OF BOYS TOILETS | 2 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=aG9D5IN2z7I |

F : TEACHER DETAILS:

| SL NO. | TEACHER NAME | DESIGNATION | QUALIFICATION |
|--------|-----------------------|-------------|---------------|
| 1 | DEVENDRA KUMAR | TGT | M.A. |
| 2 | MEENU MISHRA | PRT | P.HD. M.A. |
| 3 | KAMLESH SUROLIA | PRT | M.A. |
| 4 | DEV PRAKASH SHARMA | PET | B.P.E. |
| 5 | KRISHAN KUMAR KUMAWAT | TGT | M.SC. |
| 6 | ARUN RAWAT | PRT | M.A. |
| 7 | RASHMI GAUTAM | TGT | M.SC. , |
| 8 | MANOJ SHARMA | TGT | M.A. |
| 9 | DEPENDER BEDI | PRT | M.A. |
| 10 | ANJU BANSAL | PRT | M.A. |
| 11 | PRATIMA SHARMA | PRT | M.A. |
| 12 | POOJA JHALA | PRT | M.A. |
| 13 | RISHI AGNIHOTRI | PRT | M.SC. , M.A. |
| 14 | SUNITA SANADHAYA | PRT | M.A. |
| 15 | SAVITA SHARMA | PRT | M.SC. |
| 16 | MANISHA PATHAK | PRT | B.A. |
| 17 | SHILPI SHARMA | TGT | M.Phil. |
| 18 | ANITA SINGH | PRT | M.Sc. Zoology |

| | | | |
|----|--------------------------|-----------|--------------------|
| 19 | SUJATA TIWARI | OTHER | M.A. |
| 20 | KANYA RAMED | OTHER | 5 |
| 21 | Deepak Verma | TGT | M.C.A. |
| 22 | SMITA GHOSH | PRINCIPAL | M.A. |
| 23 | SHAMBHU LAL GADRI | OTHER | M.B.A. |
| 24 | MEENA KUNWAR | TGT | M.A. HINDI |
| 25 | ARPITA SARKAR | OTHER | M.SC. MICROBIOLOGY |
| 26 | MAHESH SHAKYAWAL | OTHER | B.A. |
| 27 | JUGRAJ SINGH | OTHER | M.COM. |
| 28 | DHARMENDRA SINGH GANDHAR | PRT | B.Sc. |