

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CFDAV PUBLIC SCHOOL, GADEPAN, KOTA
2	AFFILIATION NO.(IF APPLICABLE)	1730489
3	SCHOOL CODE (IF APPLICABLE)	10836
4	COMPLETE ADDRESS WITH PIN CODE	GADEPAN, P.O. GADEPAN DISTRICT- KOTA, KOTA , RAJASTHAN - 325208
5	PRINCIPAL NAME	SMITA GHOSH
6	PRINCIPAL QUALIFICATION	M.A. (English), B.Ed., CTET
7	SCHOOL EMAIL ID	cfdavgadepan@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8527126505

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://cfdavgadepan.com/File/8958/AFFILIATION%20UPGRADATION%20LETTER.pdf">http://cfdavgadepan.com/File/8958/AFFILIATION%20UPGRADATION%20LETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://cfdavgadepan.com/File/8958/Trust%20Registration.pdf">http://cfdavgadepan.com/File/8958/Trust%20Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://cfdavgadepan.com/File/8958/NOC.pdf">http://cfdavgadepan.com/File/8958/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://cfdavgadepan.com/File/8958/Recognition%20certificate.pdf">http://cfdavgadepan.com/File/8958/Recognition%20certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://cfdavgadepan.com/File/8958/BUILDING%20SAFETY%20CERTIFICATE.pdf">http://cfdavgadepan.com/File/8958/BUILDING%20SAFETY%20CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://cfdavgadepan.com/File/8958/Fire%20certificate.pdf">http://cfdavgadepan.com/File/8958/Fire%20certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="http://cfdavgadepan.com/File/8958/Self%20Certification%20CBSE%20Doec%20New.pdf">http://cfdavgadepan.com/File/8958/Self%20Certification%20CBSE%20Doec%20New.pdf</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://cfdavgadepan.com/File/8958/health%20and%20sanitary.pdf">http://cfdavgadepan.com/File/8958/health%20and%20sanitary.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://cfdavgadepan.com/8AA70911-2F01-4899-82A3-68C2110BFE10/CMS/Page/Fee-Structure">http://cfdavgadepan.com/8AA70911-2F01-4899-82A3-68C2110BFE10/CMS/Page/Fee-Structure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://cfdavgadepan.com/File/8958/calendar.pdf">http://cfdavgadepan.com/File/8958/calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://cfdavgadepan.com/51CB602B-2D6B-41DC-A81C-DB6CB484D6E5/CMS/Page/School-Managing-Committee">http://cfdavgadepan.com/51CB602B-2D6B-41DC-A81C-DB6CB484D6E5/CMS/Page/School-Managing-Committee</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://cfdavgadepan.com/File/8958/PTA.pdf">http://cfdavgadepan.com/File/8958/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://cfdavgadepan.com/FB9102D8-2D06-4F71-BB0C-A6A16321722A/CMS/Page/MANDATORY-PUBLIC-DISCLOSURE">http://cfdavgadepan.com/FB9102D8-2D06-4F71-BB0C-A6A16321722A/CMS/Page/MANDATORY-PUBLIC-DISCLOSURE</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SMITA GHOSH
2	TOTAL NO. OF TEACHERS	24
	PGT	0
	TGT	8
	PRT	13
3	TEACHERS SECTION RATIO	40:01:00
4	DETAILS OF SPECIAL EDUCATOR	0

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0
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**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	29	29	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	32779
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	13 & 671
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 248
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=PpkYk2_bZJs">https://www.youtube.com/watch?v=PpkYk2_bZJs</a>